

***City of San Diego
Medical Marijuana/Cannabis Task Force***

Friday, September 20, 2002, 12:00 - 1:30 P.M.

***Executive Complex
1010 Second Avenue
5th Floor Conference Room***

Meeting Agenda

- 1. Report of Meeting with Atkins, Bejarano and Gwinn***
- 2. Presentation Details for upcoming PS&NS Meeting scheduled for October 16***
- 3. RFP Re-Issuance Details***
- 4. John Redman***
- 5. New Business***
- 6. Public Comment***

Please bring a brown bag lunch. Drinks will be provided for Task Force members only.